

TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law, Masonic Temple, Greenville, S.C.
 BOOK 685 PAGE 338
 STATE OF SOUTH CAROLINA,
 GREENVILLE COUNTY



FILED
 NOV 1 3 21 PM 1961
 OLLIE F. FAY
 R.M.C.

Know All Men by These Presents:
 That I, J. H. Sitton, Trustee in the State aforesaid,
 in consideration of the sum of Two Thousand, Three Hundred Ninety-Five and No/100 - - DOLLARS,
 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
 S. & M. REAL ESTATE CO., INC., its successors and assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as LOT NO. 47 as shown on plat of the Subdivision known as PARKDALE according to a Survey thereof made by Dalton & Neves, Engrs. in June 1960 and recorded in the RMC Office for Greenville County in Plat Book RR, at page 55 and having the following metes and bounds, to wit:

BEGINNING at an iron pin on Woodridge Drive at the joint front corner of Lots 48 and 47 and running thence along the joint line of said lots, South 50-05 East 193 feet to an iron pin; running thence North 52-0 West 90.4 feet to an iron pin; running thence North 3-22 West 76.2 feet to an iron pin; running thence North 72-22 West 186.4 feet to an iron pin on Woodridge Drive; running thence along Woodridge Drive, South 28-47 West 75 feet to the point of beginning.

This property is sold subject to the reservations, easements, rights of way, building line and restrictive covenants as recorded against said Subdivision in the RMC Office for Greenville County in Deed Book 658, at page 67 and as shown on said plat recorded in Plat Book RR, at page 55.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its SUCCESSORS and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of October in the year of our Lord One Thousand Nine Hundred and Sixty-One

Signed, Sealed and Delivered in the Presence of

Hubert E. Nolin
Geraldine Welch

J. H. Sitton (Seal)
 TRUSTEE (Seal)
 _____ (Seal)
 _____ (Seal)
 _____ (Seal)

State of South Carolina,
 Greenville County

Personally appeared before me Geraldine Welch

and made oath that s he saw the within named grantor(s) J. H. Sitton, Trustee
 written deed, and that s he, with Hubert E. Nolin sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 19th day of October, A. D. 1961
Hubert E. Nolin (Seal)
 Notary Public for South Carolina

Geraldine Welch

State of South Carolina,
 Greenville County

NO RENUNCIATION OF DOWER : Trustee
 I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal)
 _____ Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
 Recorded this _____ day of _____ 1961 at _____ 3:21 P.M., M., No. #11337

B4.5-1-69